

AGENDA FOR HOUSING COMMITTEE

21st January 2004 - 9.30am
Committee Room, Riverbank House, Bideford

NOTICE OF MEETING

ALL COUNCILLORS ARE INVITED TO ATTEND THE MEMBER TRAINING WORKSHOP RELATING TO DELIVERING AFFORDABLE HOUSING SCHEDULED TO COMMENCE AT 11.00 AM AT THE CONCLUSION OF THE HOUSING COMMITTEE. AN AGENDA FOR THE WORKSHOP IS ATTACHED (PAGE 1). THE WORKSHOP WILL CONCLUDE AT 1.00 PM WITH LUNCH.

A G E N D A PART I (OPEN SESSION)

1. Apologies for absence.
2. Confirmation of the Minutes of the Meeting held on 10th December 2003. (Previously circulated with Council Agenda).
3. Agreement of Agenda between Parts I and II.
4. Urgent Matters of information brought forward with the permission of the Chairman and the Committee.
5. Homelessness Statistics
... Report of Director of Housing & Environmental Services enclosed. (Page 2)
6. Rent Arrears
... Report of Director of Housing & Environmental Services enclosed. (Pages 3/4)
7. Agendas and Minutes of the Tenants & Residents Association
... Report of Director of Housing & Environmental Services enclosed. (Pages 5/6)
8. Progress of Renovation Grant Programme 2003/04
... Report of Director of Housing & Environmental Services enclosed. (Page 7)
9. Capital Programme
... Report of Head of Financial Services enclosed. (Pages 8/9)
10. Housing Revenue Account 2004/05 Budget
... Report of Head of Financial Services enclosed. (Pages 10/23)
11. Housing/Council Tax Benefit Administration
... Report of Head of Financial Services enclosed. (Pages 24/37)

12. Land at Newton St Petrock
... Report of Chief Executive enclosed. (Pages 38/43)

**PART II
(CLOSED SESSION)**

Items which may be taken in the absence of the public and press on the grounds that exempt information may be disclosed.

13. Review of Common Housing Register Application CH/229
... Confidential report of Director of Housing & Environmental Services enclosed. (Pages 44/45)
14. Occupation of Sheltered Scheme Property
... Confidential report of Director of Housing & Environmental Services enclosed. (Pages 46/47)
15. Tenancy of 22 Glebelands, Holsworthy
Confidential report of Director of Housing & Environmental Services enclosed. (Pages 48/53)